



WAYNE COUNTY 4-H ACHIEVEMENT PORTFOLIO

Name: Addie Green

Club: Fabulous 4-Hers

Address: 111 Stuerwald Rd.

Newark NY 14513
City State Zip Code

Name of Parent or Guardian: Sarah & David Green

Birth date 2/18/01 Age (as of Jan. 1): 12 Grade in School: 7th

Number of years enrolled in 4-H (including current year) (ages 8-19) 4

Number of years as a Cloverbud (ages 5-7) 3

To be signed at the end of project year.

This is a true record of my 4-H participation.

Member Signature _____ Date _____

APPROVAL:

Parent/Guardian Signature _____ Date _____

Leader Signature _____ Date _____

Part I 4-H Club Participation

A. Monthly club meetings (If Applicable) Number held by club 11

Add:
"If member of
another club..."

Number I attended 10

B. Participation: Activities and projects done as a club, 4-H family or individual. (Please list club trips and fundraisers separately). If more space is needed please attach another sheet.

Project Area Word Bank:

Beef, Dairy, Dogs, Poultry, Rabbits, Sheep, Swine, Pets, Horse, Horticulture & Gardens, Public Speaking, Visual/Expressive Arts, Photography, Arts & Crafts, Home Environment, Recycled Crafts, Food & Nutrition, Healthy Lifestyles, Consumer Education, Clothing & Textiles, Entomology & Bees, Vet Science, Technology & Engineering, Aerospace/Rockets, Computer Technology, Electricity, Engines, Tractors & Field Equipment, Wood Science, Environmental/Stewardship, Forestry, Wildlife & Fishery, Outdoor Education & Recreation, Shooting Sports

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a. Project Area

Food and Nutrition

Club Activities

- Used "Muffins & More" as a project guide
- Recipes tried: whole wheat blueberry muffins, 2 varieties of cornbread, pumpkin biscuits, apple scones, and pancakes (several add-ins).
- Practiced evaluating muffins and quick breads for texture, taste, appearance, etc.

Project Area

Horticulture

Club Activities

- started seeds (herbs, tomatoes, onions, peppers) for a container "pizza garden"
- planted + maintained pizza garden
- made a dish garden using succulents
- made sketch of our individual vegetable gardens before planting at home

offer
an additional
"Project Area"
page

Project Area

Club Activities

Dairy

- took care of heifer daily
- trimming techniques club meetings (2)
- club visit by nutrition / feeding specialist
- worked on dairy project sheet

b. Trips (Club or Individual)

- Wegmans - nutritious meals lesson (club)
- Wayside Garden Center - starting seeds (club)
- El-Vi Farms - calf feeding techniques (on my own)

c. Fundraisers (Club or Individual)

- Bake Sale at Tractor Supply (\$ for Autism Awareness)
- Selling Bottled Water at Turkey Trot 5k (\$ for club trip)

C. Demonstrations and Speeches Given to My 4-H Club/Group – These must be prepared presentations – not just project show and tells.

| Project | Title | Date |
|---------------------|-------------------------------------|----------------|
| <u>Horticulture</u> | <u>"Grow Your Own Pizza"</u> | <u>3/26/14</u> |
| | <u>(how to make a pizza garden)</u> | |
| | | |

D. 4-H Community Service – please include the amount of hours it took to complete your community service project

Working in the dairy booth should be here

| Description | Who Benefitted | Date/Hours |
|---|---------------------------------------|--------------------------|
| <u>Distributed cheese sticks</u> | <u>Fun on the Farm attendees</u> | <u>9/21/13 3 hr.</u> |
| <u>Canal Trail clean-up</u> | <u>Walkers, joggers, nature</u> | <u>10/24/13 2 hr.</u> |
| <u>Christmas caroling & cards</u> | <u>Residents of DeMay Ctr.</u> | <u>12/14/13 2 hr.</u> |
| <u>Valentines cards - make & distribute</u> | <u>Residents of DeMay Ctr.</u> | <u>2/12/14 1 1/2 hr.</u> |
| <u>News article about club horticultural activities</u> | <u>Adventures in scholarship fund</u> | <u>8/13/14 4 hr.</u> |
| <u>Dairy Booth</u> | | |

E. 4-H Leadership

- a. Club Office Held: Vice - president
- b. Club Committees Served On: recreation
- c. Meetings, Activities or Events I Assisted With:

| Activity | Event or Meeting | What I Did | Date |
|--------------------------|---------------------------------|--|------------------|
| <u>Blankets</u> | <u>Club meeting</u> | <u>Assisted leader with teaching club how to make no-sew blankets</u> | <u>2/13/12</u> |
| <u>Sock snowmen</u> | <u>Cloverbud member meeting</u> | <u>assisted leader with teaching cloverbuds how to make a sock snowman</u> | <u>1/16/14</u> |
| <u>Refreshment chart</u> | <u>at a club meeting</u> | <u>organized a roster for members to bring refreshments to meetings</u> | <u>9/13 mtg.</u> |

F. Meetings, Activities or Events I Gave Primary Leadership To: Without me it wouldn't have happened.

At the club level have signed by a leader (Example – taught a project workshop, chaired a committee meeting)

| Activity, Event or Meeting | What I did | Leader/Adult Signature |
|-------------------------------------|---|------------------------|
| <u>Club Community Service Event</u> | <u>Organized my 4-H club's clean-up Bodus point community service program</u> | <u>4-H Club leader</u> |
| <u>Club project</u> | <u>Organized "pizza garden" horticulture activity</u> | <u>Kathy Eckert</u> |
| | <u>(shopped for materials, explained to members, distributed)</u> | |

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Part II 4-H County Participation

A. County Activities/Events I participated In – Award programs, parades, workshops, PDC, judging teams, knowledge contests, clinics and shows. *(Results for events should appear on project sheets.)*

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B. County Fair (Results should appear on your project sheets)

Areas I Exhibited in:

Number of projects exhibited in areas

- | | |
|--------------------|----|
| a. Arts and crafts | 4 |
| b. Beef | 3 |
| c. Woodworking | 1 |
| a. Dairy | 2 |
| b. Horticulture | 10 |
| c. Foods | 3 |
| | |
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C. 4-H Promotions – List the ways you and your club promoted 4-H to other groups. This can include presentations given, displays, posters, news articles, etc. that you were responsible for.

| Promotion | Description and Purpose of Promotion | Date |
|--|---|----------------|
| a. <i>Tractor Supply</i> | <i>We set up a table at J&C to showcase our 2011 4-H activities</i> | <i>10/3/11</i> |
| <i>4-H week</i> | <i>Wore T-shirt / Spread the word</i> | <i>10/3/13</i> |
| <i>4-H week</i> | <i>Spoke to Rotary Club / display, talk, questions</i> | <i>10/5/13</i> |
| <i>4-H Open House</i> | <i>Greeted & registered prospective 4-Hers</i> | <i>10/8/13</i> |
| <i>Wayne Co. Fair Parade</i> | <i>Made float & handed out 4-H stickers</i> | <i>8/14</i> |
| <i>Newspaper article about club's horticultural activities</i> | <i>Advertise 4-H</i> | <i>8/13/14</i> |

D. Demonstrations and Speeches Given at County Events – this would include Public Presentations program.

| Topic | Title | Location |
|-----------------|---|------------------|
| a. <i>Swine</i> | <i>This Little Piggy Went To The Market</i> | <i>Wayne CCE</i> |
| <i>Foods</i> | <i>"Muffins: Dos and Don'ts"</i> | <i>Wayne CCE</i> |
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E. 4-H Leadership (No age limit, you are never too young to be a leader.)

a. Meetings, Activities or Events I Assisted With

| Activity, Event, Meeting | Where Held | What I Did | Date |
|---------------------------|------------------|--|-------------|
| <i>Flag Day 4-H event</i> | <i>Wayne CCE</i> | <i>led a cloverbud craft activity</i> | <i>6/14</i> |
| <i>DIY Days Jr.</i> | <i>Wayne CCE</i> | <i>assisted teaching the stepping stone activity</i> | <i>7/14</i> |
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b. Leadership Training Received (4-H and/or non 4-H sponsored)

| Name/Title of Training | Where It was Held | Date |
|------------------------|-------------------|------|
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c. Meetings, Activities or Events I Gave Primary Leadership To: Without me it wouldn't have happened (Example – taught a project workshop, chaired a committee meeting)

| Activity, Event or Meeting | What I Did | Leader/Adult Signature |
|----------------------------|------------|------------------------|
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d. County 4-H Teen Council Attendance:

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e. County Committees Served on

Months Attended

Dairy PDC

(4/4)
Oct, Jan., April, July

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Part III 4-H District, State and National

A. Activities/Events Participated In – only if they were sponsored or conducted by 4-H, such as district events, judging contests

| Activity | Where it was Held | Result | Date |
|------------------------|----------------------|-----------------------------|---------|
| a. 4-H Expo | Midlakes High school | | 3/21/12 |
| Dairy Quiz Bowl | Midlakes HS | Team placed 2 nd | 3/14 |
| 4-H Expo | Canandaigua HS | Food Chemistry class | 4/14 |
| Dairy Judging | State Fair | Placed 5 th | 9/14 |
| District Presentations | Midlakes HS | Blue Award | 4/14 |

B. Participation in Fairs Other than Wayne County Fair – Other counties, state fair, etc. List 4-H items exhibited, animals shown and other 4-H events participated in. (Results should be included on project sheets)

| Item/Animal | Name of Fair | Date |
|----------------|---------------------|------|
| heifer (dairy) | Ontario County Fair | 7/14 |

C. State Committees

| Committee Name | Location | Date |
|----------------|----------|------|
| | | |
| | | |

Part IV Non 4-H Participation – activities participated in other than 4-H (school, church, etc))

| Activity: | Description | Date |
|-------------|------------------------------|-------------|
| Band | play clarinet | School year |
| Chorus | 7 th grade chorus | School year |
| Youth Group | fellowship group at church | Sept. - May |
| Soccer | traveling team | 6/14 - 8/14 |

a. Non 4-H Community Service

| Description | Who Benefited | Hours |
|------------------------------------|---|-----------------------|
| Food Closet | people needing food (shopped/sorted) | 2 hr. |
| Working in Refreshment booth | people attending Varsity Soccer games. | 8 hr. |
| Packing cookies, etc. for soldiers | soldier serving overseas | 2 hr. |
| Helping in church nursery | helped the adult + played with toddlers during church | 1x/month 1 1/2 hr. |

Part VII – Project Sheets –available online at www.waynecce.org or you can pick them up at your local CCE office. Project sheets are a form to highlight activities in one or more project areas. Please include photos or drawings and answer the questions. Please reference the Wayne County 4-H Award Guide for criteria of awards.



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